

2003 CALENDAR LEGEND

ACTMI - Advisory Committee on Transit for the Mobility Impaired - Sun Van Conference Room, 601 Yale SE, **764-8932**
AQCB - Air Quality Control Board, Council Commission Chambers, Basement Level, City Hall
BOA - Board of Appeals, Plaza del Sol Hearing Room, Basement Level, 600 Second St. NW (**New meeting date - see calendar**)*
City Council - Council/Commission Chambers, Basement Level, City Hall
Committee of the Whole (COW) - Council Committee Room, 9th Floor, Room 9081, City Hall
District 4 Coalition - Cherry Hills Library, 6901 Barstow NE
District 6 Coalition - Cesar Chavez Community Center, 7505 Kathryn SE
District 7 Coalition - Grant Middle School, 1111 Easterday NE
District 8 Coalition - James Joseph Dwyer Memorial Substation, 12700 Montgomery NE
District 9 Coalition - Manzano Mesa Multi-Generational Ctr., 501 Elizabeth SE
DRB -Development Review Board, Plaza del Sol Hearing Room, 600 Second Street NW, Basement Level
ELUA - Extraterritorial Land Use Authority, Council/Commission Chambers, Basement Level, City Hall
ELUC - Extraterritorial Land Use Commission, Council/Commission Chambers, Basement Level, City Hall
EPC - Environmental Planning Commission, Plaza del Sol Hearing Room, 600 Second St. NW, Basement Level
EPC Pre-Hearing - Environmental Planning Commission, Plaza del Sol Building, 600 Second St. NW, Third Fl. Conf. Room
GABAC - Greater Albuquerque Bicycling Advisory Committee, City Hall, Room 302, **768-2680**
GARTC - Greater Albuquerque Recreational Trails Committee - Locations vary, call **768-5308** for information
LEPC - Local Emergency Planning Committee - Albuquerque Fire Headquarters, 11510 Sunset Gardens SW, **833-7300**
LUCC - Landmarks and Urban Conservation Commission, Plaza del Sol Hearing Room, 600 Second St. NW, Basement Level
North Valley Coalition - Los Griegos Multi-Service Center, 1231 Candelaria NW, Carmen Marrone, **924-3814**
POC - Police Oversight Commission, City/County Building, Lower Level, 1 Civic Plaza, 5th and Marquette
SWAN - South West Alliance of Neighborhoods, Alamosa Multi-Service Center, 6900 Gonzales SW
TAB - Transit Advisory Board - Sun Van Conference Room, 601 Yale SE, **764-6121**
Westside Coalition - LBJ Middle School, 6811 Taylor Ranch Dr. NW
ZHE - Zoning Hearing Examiner, Plaza del Sol Hearing Room, Basement Level, 600 Second St. NW

May/June 2003 - GOV 16				City/County Video Bulletin on Air before and after Regular Programing		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8 a.m. - County Commission or Current Events and Features	City Council LIVE, 1st and 3rd Mondays at 5 p.m. (except July)	5 p.m. - County Commission LIVE on the second Tuesday	6 a.m. & Noon - County Commission (Replay of Tuesday or Current Events and Features)	8 a.m. & Noon - City Council Replays or Current Events and Features	6 a.m. & Noon - County Commission or Police Oversight Commission Replayed or Current Events and Features	8 a.m. - City Council Replayed or Current Events and Features
6 p.m. - Current Events and Features	City Council is replayed the day after at 6 a.m. and Noon; the following Thursday at 6 a.m., Noon and 10 p.m. and Saturday at 8 a.m.	ELUA and BCC Zoning LIVE on the Third Tuesday Beginning at 2 p.m.	6 p.m. - GOV Program Guide 6:30 p.m. or Current Events and Features	6 p.m. - GOV Program Guide 6:30 pm - Current Events and Features		6 p.m. - ABQ Museum presents Lo Maduro de la Cultura
		County Meetings are Replayed the day after at 6 a.m. and Noon the following Friday at 6 a.m., Noon and 10 p.m. and Sunday at 8 a.m.	10 p.m. - Metro Road Report	10 p.m. - City Council Replayed or Special Events	10 p.m. - Meeting Replays or Special Events	

EPC Hearing Notice

Publication of EPC hearing notices in the *Albuquerque Journal* will now occur on the **Wednesday - 22 days prior** to the public hearing on the **3rd Thursday of the month**. The hearing notice includes the time, place and date of the hearing along with a brief description of each application on the agenda. Previously, hearing notices were published 15 days before the public hearing. The reason for this change is to meet the advertising requirements for EPC study sessions which occur on the 2nd Thursday of each month. Rather than advertising the hearing and study session separately, a single notice will be prepared to advertise both. Contact the Planning Department at **924-3860** if you have questions.

Neighborhood Alert – Be aware that public comments at EPC Meetings have a time limitation due to the length of the EPC Hearings. Call Don Newton at **924-3906** if you have questions. **48-Hour Rule of the EPC:** All written materials and other documents shall be submitted to the Planning Dept. no later than **9 a.m.** on the **Tuesday** prior to the date of the Public Hearing. However, for an Appeal Hearing – no communication with EPC is allowed within five days of the Public Hearing.

In order to make maximum use of the following information please note:

- Scan the entire list to see if your neighborhood association has a case this month.
- The name and phone number of the developer/agent is listed so that you can easily contact them should you have any questions.
- The assigned staff planner is identified with each agenda item should you need additional information (i.e., check on the actual placement of your case). All staff may be reached at **924-3860**.
- On the day of the Hearing, call Planning at **924-3860** and they will give you the status of the Hearing.
- Staff reports are available at the Planning Office at **3 p.m.** on the **Thursday** prior to the EPC Hearing.

EPC Submittal Deadline Has Changed!

**Starting in May, EPC Application Deadline will be on
the First Thursday of the Month**

Beginning with Submittals for the June 19 public hearing, the EPC application deadline will occur on the first Thursday of each month, at 12 noon. This represents a one week decrease in the time between the application deadline and public hearing - instead of 49 days, there will be only 42 days. **The deadline for the June hearing is 12 noon, Thursday, May 1, 2003.** For subsequent months, please refer to the Amended Environmental Planning Commission Application and Hearing Schedule, found on the City's website at www.cabq.gov/planning/pages/devprocess/epcschedule.html.

Please note that the **Pre-Hearing Meeting** will be held on **Wednesday, April 23, 2003 at 1:30 p.m.** in the Planning Conference Room Third Floor. The **EPC Public Hearing** will be held on **Thursday, May 15, 2003 at 8:30 a.m.** in the Hearing Room for the following cases:

Northeast

Heritage East, Heritage Hills, North Albuquerque Acres, Vineyard Estates (neighborhood associations); 03EPC-00693, & 694, Project # 1002633 (case #'s); Approximately 11 acres located at the southwest corner of Holly NE and Ventura NE (location of request); C-20 (zone atlas page #); Advanced Engineering at **899-5570**, agent for Jayeff Construction (applicant or agency and phone #) Requests approvals of Site Development Plans for Subdivision Purposes and for Building Permit on land zoned SU-1 for Mixed Uses; Carmen Marrone at **924-3814**.

Cibola Addition, Glenwood Hills South Casa Grande, Holiday Park; 03EPC-00702 thru 704, Project # 1002635; Approximately 4 acres located at the northwest corner of Tramway NE and Candelaria NE; H-22; Consensus Planning at **764-9801**, agent for Tricor Southwest; Requests a Zone Map Amendment from SU-1 for Neighborhood Commercial to SU-1 for C-1 plus approvals of Site Development Plans for Subdivision Purposes and for Building Permit; Juanita Vigil at **924-3349**.

Heritage East, Heritage Hills, North Albuquerque Acres, Vineyard Estates; 03EPC-00706, Project # 1002633; Approximately 2 acres located at the southwest corner of Holly Avenue NE and Ventura NE; C-20; Consensus Planning at **764-9801**, agent for Tricor Southwest; Requests approval of Site Development Plans for Building Permit on land zoned SU2 for Mixed Uses; Carmen Marrone at **924-3814**.

Northwest

No Association; 03EPC-00671 & 672, Project # 1002571; Approximately 3 acres located on Tahoe Place NW, between Montano Road NW and the Alameda Lateral; F-15; Steven Williams at **344-3232**, agent for James Guthrie; Requests Annexation with the established zoning of M-1; Simon Shima at **924-3935**.

Paradise Hills, Riverfronte Estates; 03EPC-00685, Project # 1001206; Approximately 3 acres located on the east side of Coors NW, between Paseo del Norte and Irving NW; C-13; Consensus Planning at **764-9801**, agent Black Development Two LLC; Requests a Zone Map Amendment from SU-1 for C-1 & C-2 to SU-1 for C-1 Uses with Package Liquor; Deborah Stover at **924-3940**.

Paradise Hills; 03EPC-00690, Project # 1002632; Approximately 122 acres located on the south of Paradise Boulevard NW, west of Lyon NW; B-10; Tierra West at **858-3100**, agent for Builders Investment of New Mexico; Requests a Zone Map Amendment from SU-1 for IP Uses including heliport to RD for R-LT; Cynthia Borrego at **924-3335**. **Los Griegos, Rio Grande**

Northwest, con't.

Blvd., South Guadalupe Trail; 03EPC-00695, Project # 1002634; Approximately 6 acres located north of Montano Road NW and west of Tierra Viva Place NW; F-13; Kells & Craig at **243-2724**, agent for City of Albuquerque Open Space Division; Request approval of a Site Development Plan for Building Permit on land zoned SU-1 for Major Public Open Space; Chris Hyer at **924-3927**.

Paradise Hills, Riverfronte Estates; 03EPC-00697, 698 & 700; Project # 1001206; Approximately 1 acre located on the east side of Coors Road NW, between Paseo del Norte and Irving NW; C-13; George Rainhart at **884-9110**, agent for Enterprise Rental Car; Requests a Zone Map Amendment from SU-1 for C-1 Permissive Uses & Hotel not to Exceed Two Stories & Restaurant with Full Service Liquor to SU-1 Permissive Uses & Incidental Car Sales & Restaurant with Full Service Liquor plus approvals of Site Development Plans for Subdivision Purposes and for Building Permit; Deborah Stover at **924-3940**.

Ladera Heights, Quaker Heights, Taylor Ranch; 03EPC-00699 & 701, Project # 1001209; Approximately 6 acres at the northeast corner of Unser NW and Western Trail NW; F-10; George Rainhart at **884-9110**; Requests approvals of Site Development Plans for Subdivision Purposes and for Building Permit on land zoned SU-1 for Neighborhood Commercial; Simon Shima at **924-3935**.

Southeast

Silver Hill, Spruce Park, Sycamore; 03EPC-00688, Project # 1002630; Approximately 2 acres located on the west side of Cedar SE, between Lead and Coal Avenues SE; K-15; Kevin Georges at **255-4975**, agent for Presbyterian Healthcare Services; Requests approval of a Site Development Plan for Building Permit on land zoned SU-2 MC; Cynthia Borrego at **924-3335**.

Mountain View, San Jose, San Jose Community Awareness Council; 03EPC-00705, Project # 1001157; Approximately 6 acres located on Clark Carr Road SE, between Spirit Drive SE and Access Road SE; M-15 & N-15; URS Corporation at **855-7407**, agent for the City of Albuquerque Aviation Department; Requests approval of a Site Development Plan for Building Permit on land zoned SU-1 for Airport and Related Uses; Chris Hyer at **924-3927**.

Trumbull Village; 03EPC-00707 & 731, Project # 1000501; Approximately 1 acre located on the east side of Pennsylvania SE, between Bell and Trumbull Streets SE; L-19; Shiver Construction at **344-3461**, agent for New Mexico Vietnamese Buddhist Association; Requests approvals of Site Development Plans for Subdivision Purposes and for Building Permit on land zoned SU-1 for Church; Makita Hill at **924-3879**.

Southwest

Alamosa; 03EPC-00692, Project # 1002421; Approximately 1 acre located at the northeast corner of Gwin SW and 69th Street SW; K-10; Garrett Smith at **766-6968**, agent for Newlife Homes; Requests approval of a Site Development Plan for Building Permit on land zoned SU-1 for Planned Residential Development with 20 dwelling units per acre; Juanita Vigil at **924-3349**.

LUCCE Hearing Notice

Publication of LUCCE hearing notices in the *Albuquerque Journal* occurs on the **Wednesday, 15 days prior** to the public hearing, which is on the **2nd Wednesday of each month**. The hearing notice includes the time, place and date of the hearing along with a brief description of each application on the agenda. The LUCCE will also advertise their business meeting, which is held one week after the public hearing from 11:30 - 1:30 p.m. Contact Fran Tapia with the Planning Department at **924-3883** if you have questions. Agendas, Action Items are available on the Planning Department's webpage at <www.cabq.gov/planning>.

In order to make maximum use of the following information please note:

•Scan the list to see if your neighborhood association has a case this month. •The name and phone number of the Planner assigned to this case is listed so that you can easily contact them should you have any questions. •Staff reports are available at the Planning Office for your review, one week prior to the hearing.

Landmarks and Urban Conservation Commission Votes Chair and Vice Chair For Upcoming Term

The City Planning Department's Landmarks and Urban Conservation Commission voted Barbara Maddox continuing as Chairperson and William Dodge continuing as Vice-Chairperson at the April 9, 2003 public hearing. Both Ms. Maddox and Mr. Dodge were voted for their second terms in these offices.

Ms. Maddox has served on the Landmarks and Urban Conservation Commission (LUCCE) for one three-year term and is in her second term. Ms. Maddox is a real estate professional, focusing her business on historic properties.

Mr. Dodge has served on the LUCCE began his first term earlier this year, and filled a vacancy for the past year. Mr. Dodge has over 25 years of experience in anthropology, archaeology, historic preservation, cultural resource management and environmental impact analysis. The Landmarks and Urban Conservation Commission consists of: Edie Cherry, past Chair, Virginia Kupferman, Al Stotts, and Charles P. Price III. The LUCCE Ordinance specifies that these are represented on the commission: two members who own property within historic districts, one professional architect, one licensed real estate agent, one knowledgeable lay-person; additional members shall represent professional expertise in these other areas: architecture, law, graphic arts, planning, real estate, history, construction, or archaeology. Each of the LUCCE commissioner terms is three years with an optional second term reappointment. The LUCCE is appointed by the Mayor and confirmed by the City Council.

CITY SCOOP

News From City Departments



Public Works

Wastewater Utilities Division

Creepy Crawly



They are creepy, they are crawly and they are a fact - roaches. The Wastewater Utility Division provides an ongoing service to control cockroaches in the City's sanitary sewer system. All of the systems 34,000 manholes are treated twice a year using boric acid. While boric acid is very effective in killing cockroaches, it is not toxic to humans or animals.

If you are experiencing a roach problem, you can request this service by calling the **Cockroach Hotline at 873-7009** or you may make an Online Cockroach Prevention Request at www.cabq.gov/wastewater/roachform.html. The messages left on the cockroach hotline are checked daily, but it may take between 2 to 4 weeks to respond to requests due to the large number of requests received at certain times of the year.

When crews respond to requests they leave a green door hanger on the resident's doorknob verifying that the sewer has been treated. This is a free service, but crews can not treat private resident's property, therefore, residents are urged to treat their property at the same time for maximum benefit.

This is an installment of a continuing series on how the City's Wastewater Utilities Division works for customers and how the community can help conserve and preserve our environment.

Transit

National Hispanic Cultural Center

"Alfredo Arreguín"

Patterns of Dreams and Nature

Alfredo Arreguín: Patterns of Dreams and Nature opens with a public reception from **6 p.m. to 8 p.m. on Friday, June 13, 2003** at the Art Museum of the National Hispanic Cultural Center. The reception is free of charge and open to the general public. On **Saturday, June 14**, celebrate the opening at a Safeco Insurance Family Day with hands-on art activities, musical entertainment, a tour of the exhibition by the artist, and a booksigning. The exhibition will remain on view through September 28, 2003.

Alfredo Arreguín's powerful paintings represent the artist's unique fusion of patterns, historic and cultural icons, and the inspiring landscapes of his native Mexico and the Pacific Northwest, his home for the past 46 years. The 39 large, exquisitely detailed, and brilliantly colored paintings in this exhibition illustrate the artist's beliefs, historical origins, and the splendors of nature. His works pay tribute to inspirational individuals such as revolutionary Emiliano Zapata, artists Frida Kahlo and Arreguín's wife Susan Lytle, labor leader César Chávez, and poets Raymond Carver and Tess Gallagher.

As a teenager, Arreguín worked in a small Indian village in the dense jungles of Guerrero, Mexico. This brief experience had a lasting impact on the artist whose love of the natural world, and commitment to its preservation, reverberate throughout his paintings. Lavishly draped with a vibrant array of lush flora and sprightly fauna, many of the artist's paintings pay homage to the natural environment and conservationists such as Chico Mendes, Hazel Wolf, and Chief Paulinho Paiakán. The rich, teeming life of the tropical forest becomes increasingly apparent the longer one looks at the paintings.

Alfredo Arreguín: Patterns of Dreams and Nature was organized by the Bellevue Art Museum, Bellevue, Washington and curated by Brian Wallace and Miriam Sternberg. The exhibition was sponsored by Allen Foundation for the Arts, Jon and Mary Shirley Foundation, National Endowment for the Arts, Rockefeller Foundation, and Mellon Foundation.

The National Hispanic Cultural Center is located at 1701 4th Street SW, Albuquerque, New Mexico 87102. The Art Museum is open from 10 a.m. to 5 p.m. Tuesday through Sunday. Admission price is \$3.00 for adults, \$2.00 for seniors, and free for children 16 and under. For additional information please call 505 246-2261.

CITY SCOOP continued

Planning

Text Amendments to the Zoning Code, Section 14-16-3-1, Off-Street Parking Regulations

The City of Albuquerque proposes to amend Section 14-16-3-1 of the Zoning Code per **Project #1001369** to be heard by the EPC on July 17. This section of the Code was previously amended on October 7, 2002 per Council Bill O-02-19, to provide language that improves the appearance and function of parking lots. When Bill O-02-19 was heard by the City Council, certain amendments were made to the Bill that resulted in omissions of necessary language and inclusions of unnecessary language. The current amendments, under Project #1001369, are mainly intended for clarification purposes and to reinsert language that was inadvertently omitted and to remove language that should have been omitted when Bill O-02-19 was passed.

With **Project #1001369**, the City also proposes to amend the parking requirements for Retail and Service Uses, Section 14-16-3-1(A)(27). This section requires parking at one space per 200 square feet of net leasable area. The City proposes to break up the requirement by building size so that the first 15,000 square feet of a building will require parking at one space per 200 square feet (a typical 15,000 square-foot building requires about one acre of land and 75 parking spaces). Buildings greater than 15,000 square feet would be required to supply parking at one space per 250 square feet for the area that is 15,001 square feet to 60,000 square feet. If a building exceeds 60,000 square feet, then a third calculation is made to require parking at one space per 300 square feet for the area exceeding 60,000 square feet. This amendment will allow developers of larger buildings to supply pedestrian amenities such as wider sidewalks and usable outdoor space, and the minimum parking required, without requiring much more land than is typically required for retail development.

If you would like more information regarding the proposed amendments or a copy of the amendments, please contact Carmen Marrone in the Planning Department at **924-3814** or email at cmarrone@cabq.gov.



Planning Department Employee Joe Lujan Retires

After 25 years with the City, 19 of those wonderful years with the Planning Department, Joe Lujan has opted to retire. He has been a tremendous help with this

publication.

Joe has been one of the graphic gurus of planning. He's rescued valuable information when computers crash, figured out why programs mess up, always has the perfect photo to fill out a project *and* he's always there when you need him. We wish him well in his upcoming travels to Florida and Norway. **Thank You Joe! You Will Be Missed!**



APD Crime Prevention

Internet-Related Safety Tips for Teens

1. Don't give out personal information about yourself - your family situation, school, telephone number or address.
2. If you become aware of the sharing, use, or viewing of child pornography online, immediately report this to the National Center for Missing & Exploited Children at **1-800-843-5678**.
3. When in chat rooms, remember that not everyone may be who they say they are. For example a person who says "she" is a 14-year-old girl from New York may really be a 42-year-old man from California.
4. If someone harasses you online, says anything inappropriate, or does anything that makes you feel uncomfortable, contact your Internet service provider.
5. Know that there are rules many Internet Service Providers (ISP) have about online behavior. If you disobey an ISP's rules, your ISP may penalize you by disabling your account, and sometimes every account in a household, either temporarily or permanently.
6. Consider volunteering at your local library, school, or Boys & Girls Club to help younger children online. Many schools and nonprofit organizations are in need of people to help set up their computers and Internet capabilities.
7. A friend you meet online may not be the best person to talk to if you are having problems at home, with your friends, or at school - remember the teenage "girl" from New York in Tip number three? If you can't find an adult in your school, church, club, or neighborhood to talk to, Covenant House is a good place to call at **1-800-999-9999**. The people there provide counseling to kids, refer them to local shelters, help them with law enforcement, and can serve as mediators by calling their parents.
8. If you are thinking about running away, a friend from online (remember the 14-year-old girl) may not be the best person to talk to. If there is no adult in your community you can find to talk to, call the National Runaway Switchboard at **1-800-621-4000**. Although some of your online friends may seem to really listen to you, the Switchboard will be able to give you honest, useful answers to some of your questions about what to do when you are depressed, abused, or thinking about running away.

The City of Albuquerque does not discriminate on the basis of race, color, religion, national origin or ancestry, disability, age, gender, Vietnam Era or disabled veteran status, sexual orientation or medical condition in employment or in the provision of services. If you have a disability and will need special assistance to benefit from any of the meetings, hearings, or workshops, etc. appearing in this newsletter, contact the office sponsoring the event two weeks prior to the date of the meeting you plan to attend. Whenever possible, TTY phone numbers will be listed. TTY users may call any phone number listed in this publication via Relay New Mexico at **1-800-659-8331**.

CITY SCOOP continued

Human Rights Board

The Albuquerque Human Rights Board To Honor Neil Isbin Scholarship Recipient

Miss Ali Moore, a senior at St. Pius X High School, was selected by the Albuquerque Human Rights Board to receive the 2003 Neil Isbin Scholarship Award. Neil Isbin was a long time human rights activist who worked tirelessly to improve the lot of humankind and fought for equality and justice for everyone. The \$1000 award was presented to Miss Moore on May 13, 2003, at St. Pius



X High School's Senior Honors Convocation in recognition of her leadership and accomplishments in the area of human rights.

With passion and enthusiasm Miss Moore inspired a solid core of socially conscious and active students to initiate and develop the Social Action Club here at St. Pius. She is a founding member of Albuquerque Youth in Action, and serves as a mediator with the Peer Mexico. Ali has a resolve and unfailing conviction and commitment to make a difference and further the cause of human rights and human dignity.

Family and Community Services

Westside / South Valley



**Westside / South Valley
Weed and Seed
Site Tour Reception**

THE EXECUTIVE OFFICE FOR WEED AND SEED INVITES YOU TO ATTEND THE WESTSIDE / SOUTH VALLEY SITE TOUR RECEPTION HOSTED BY THE CITY OF ALBUQUERQUE'S ALAMOSA CENTER. THE RECEPTION WILL BE HELD:

TUESDAY, MAY 27TH
6:00PM - 7:30PM
ALAMOSA CENTER
6900 GONZALES RD SW

THE FEESBLES WILL INCLUDE REFRESHMENTS, LIVE ENTERTAINMENT, AND A TOUR OF THE ALAMOSA CENTER. COME JOIN THE FUN AND HELP SUPPORT THE WESTSIDE / SOUTH VALLEY WEED AND SEED PROJECT. ADDITIONAL ENTERTAINMENT, RECREATION, AND SHOPPING WILL BE HELD IN ALBUQUERQUE'S HISTORIC OLD TOWN PLAZA AT THE CONCLUSION OF THE WESTSIDE / SOUTH VALLEY SITE TOUR RECEPTION.

Refreshments • Fun • Live Local Entertainment



STANLEY CENTER • 6900 GONZALES RD SW • ALBUQUERQUE, NM 87105

For more information:
Alamosa Center (505) 836-8100 • TTY: 800-541-1111 • 1-800-457-5511

Cultural Services

Library Division

Here's what's happening in some of the local branch libraries.. If you don't find your's listed, call them at **768-5113**.

Alamosa

6900 Gonzales Rd. SW Suite B

Mondays 10:30 am

June 2 Jamie O'Hara presents "Magic, Magic, Magic"

June 9 Sean Etigson presents "Heart of a Hero"

June 16 Joy Ginther and the Pink Elephant Theatre

June 23 Wise Fool Puppet Theatre

July 7 Jim Cosgrove and the Musical Mystery Tour

July 14 Terry Alvarez, Storydancer

Wyoming

8205 Apache NE

Mondays 3:00 p.m.

June 2 Jamie O'Hara presents "Magic, Magic, Magic"

June 9 Sean Etigson presents "Heart of a Hero"

June 16 Joy Ginther and the Pink Elephant Theatre

June 23 Wise Fool Puppet Theatre

July 7 Jim Cosgrove and the Musical Mystery Tour

July 14 Terry Alvarez, Storydancer

Ernie Pyle

900 Girard Blvd. SE

Thursdays 10:30 a.m.

June 5 Jamie O'Hara presents "Magic, Magic, Magic"

June 12 Sean Etigson presents "Heart of a Hero"

June 19 Joy Ginther and the Pink Elephant Theatre

June 26 Wise Fool Puppet Theatre

July 10 Jim Cosgrove and the Musical Mystery Tour

July 17 Terry Alvarez, Storydancer

Los Griegos

1000 Griegos Rd NW

Wednesdays 3:00 p.m.

June 4 Jamie O'Hara presents "Magic, Magic, Magic"

June 11 Sean Etigson presents "Heart of a Hero"

June 18 Joy Ginther and the Pink Elephant Theatre

June 25 Wise Fool Puppet Theatre

July 9 Jim Cosgrove and the Musical Mystery Tour

July 16 Terry Alvarez, Storydancer

South Broadway

1025 Broadway Blvd. SE

Thursdays 1:30 pm

June 5 Jamie O'Hara presents "Magic, Magic, Magic"

June 12 Sean Etigson presents "Heart of a Hero"

June 19 Joy Ginther and the Pink Elephant Theatre

June 26 Wise Fool Puppet Theatre

July 10 Jim Cosgrove and the Musical Mystery Tour

July 17 Terry Alvarez, Storydancer

CITY SCOOP continued

MAY IS CAR CARE MONTH

Summer is coming up!

See that brown cloud up there?
You breathe that brown cloud!

IT'S AIR POLLUTION

Ozone is a significant ingredient of summer time pollution. It results from the reaction between bright sunshine, volatile organic compounds (VOCs) & nitrogen oxides (NO_x). Your car generates these ingredients, & results in more ozone.

**BREATHING IS A NEED!
DRIVING IS A PRIVILEGE!
HELP US PROTECT
OUR AIR!**



YOU CAN DO A LITTLE BIT EVERYDAY
TO MINIMIZE THE GENERATION OF
GROUND-LEVEL OZONE.



- ✓ STOP FUELING WHEN YOU HEAR THE CLICK!
- ✓ DON'T SPILL YOUR GASOLINE!
- ✓ KEEP YOUR TIRES INFLATED AT THEIR PROPER PRESSURE!
- ✓ KEEP YOUR VEHICLE TUNED UP!



Alfredo R. Santistevan, Director

City of Albuquerque
Environmental Health Department
Air Quality Division



Martin J. Chavez, Mayor

OFFICE OF NEIGHBORHOOD COORDINATION
Planning Department
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

Neighborhood News is published monthly by the Office of Neighborhood Coordination (ONC), a division of the Planning Department City of Albuquerque. Articles and information from neighborhood associations and others are welcome.

ONC reserves the right to edit and/or reject any submissions.

On the Internet go to www.cabq.gov. On the front page, lower right side under "Popular Links" click on "Community Calendar" then click to "Community Meetings." Click on "Name of Meeting" and a complete (and printable) description of the meeting will appear.

**** SUBMISSIONS ARE DUE BY
THE 1st OF EACH MONTH****



NEIGHBORHOOD NEWS

A Publication of the Office of
Neighborhood Coordination

PLEASE SHARE WITH YOUR NEIGHBORS

Route to:

PRSRT STD
U.S. POSTAGE
PAID
ALBUQUERQUE, NM
87101
PERMIT NO. 432

Mail to:

CITY OF ALBUQUERQUE

Martin J. Chavez, Mayor

Jay Czar, Chief Adm. Officer

PLANNING DEPARTMENT

Victor J. Chavez, Planning Director, PE

Herbert M. Howell, Manager - ONC

Newsletter Editor: Deborah Nason (e-mail submissions are preferred; send to: dnason@cabq.gov).

Questions or Comments - direct them to:

Office of Neighborhood Coordination
Plaza del Sol Building, 600 Second Street
Phone: 505-924-3914 (reception)
505-924-3911 (newsletter inquiries)
1-800-659-8331 (TTY)
Fax: 505-924-3913
City of Albuquerque website: www.cabq.gov



Photo By George Schreiber

"The Pyramid House"
An Element Of The
Eclectic Mix In The Sawmill Area

Upon request, the *Neighborhood News* is available in alternative formats. The *Neighborhood News* can be accessed at the City's Website: www.cabq.gov. (Available in HTML/PDF files including archived editions.)